COPY INSPECTOR

APPLICATION FOR ELECTRICAL PERMIT COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION BUILDING // 52

76A663-CE806 10-61

JOHN A. LAMBIE, COU	IY DIY	VISIO	N_		ADDRESS	1155	CA	RSON	HUE	
WILLIAM A. JENSEN, SUP	TOF BL	NGINE	ER		LOCALITY	000	~ A A. I	X/L	RMAIN	
					NEAREST	CHR	SOIU	A INO	ZMHIVI	216
FOR APPLICANT		L IN			CROSS ST.		70	RA	VCF	
OUTLETS: (FIRST 20)	6	\$.20	-	2	OWNER	ART			ICHE	r_
OUTLETS: (ADD'L UNITS) LIGHTS RECEPT. SW.	167	.10			MAIL ADDRESS	·				
LIGHTING FIXTURES: (FIRST 20)		.20			CITY			TEL. NO	•	
LIGHTING FIXTURES: (ADDITIONAL)		.10			ELECTRIC	CIAN Z	BER	GER	- FLE	-cT
RANGES CLO. DRYERS WTR. HTRS		1.00			ADDRESS	110	n 1			7
GARB. DISP. STA. COOK	1	1			1.	167			UAS	
DISHWASH. AUTOWASH.					CITY	6031	JN66	ZEL. NO.		
SPACE HTRS. STA. APP . (1/2 H.P. MAX.	,	.50		• •	STATE LICENSE N	o. CA	i a	-10	1687	160
MOTORS: OVER NOT OVER H.P	· -	.50	 							
0 1	-	1.00			DISTRICT	NO.	ROUP	ZONE	PROCESS	SED B
1 — 3		1.50		7		INSP	ECTION	RECORE)	
8 8		2.00	-		-	*		->		-
8 —— 15		2.50				. •				
15 — 50		3.00	1.							_ <u>.</u>
50 —— 100		5.00		1 :				<u> </u>		
BIGNS: NO. TRANS.		.15-4					21	- <u></u>		<u></u>
ERVICE 0-600V-NOT OVER 200A		1.00	1	90						
SERVICE 0-600V-OVER 200 A.		2.00	•							
SERVICE OVER 600V		5.00	71 - 1						<u> </u>	
AISC.						7			<u> </u>	
b ball					<u> </u>		1			
Jew 1				-	<u> </u>					
ERMIT ISSUING PEE		2.00	2	00		· · ·			1-4	: 1
UPPLEMENTARY PERMIT ISSUING F	EE	1.00		4, 41						
TOTAL FEE			\$4	21	- \	-		50 × 1		
I HEREBY ACKNOWLEDGE THAT I HAVE	READ	THIS A	PPLICATIO	N	APPRO	VALS	DA	re ii	SPECTOR'S SI	GNATUR
AND STATE THAT THE ABOVE IS CORRECT WITH ALL COUNTY ORDINANCES AND SELECTRICAL WIRING.	T AND A	AGREE AWS R	TO COMPL REGULATIN	Y G	CONDUIT	· · · · · · · · · · · · · · · · · · ·				
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR					WIRING		-6			10
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE				E	FIXTURES	6	15-6	C	Bruppert	
DESCRIBED RESIDENTIAL PROPERTY. SIGNATURE	0.				POWER				· · · · · · · · · · · · · · · · · · ·	•
OF PERMITTER W. Wand	wi	re			UTILITY CO. I	NOTIFIED	-15-		SAUPE	· ·
	.,		VA		TINAL		100	<u> </u>	JM-FT	u

FINAL VALIDATION CK MO CASH

ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

AC056628 JUN 420 %

APP	LICATION	FOR	ELECTRICAL	PERMIT
COUNTY OF LO				

DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER BUILDING ADDRESS CARSON 11/ WILLIAM A. JENSEN, SUP'T OF BUILDING LOMITA LOCALITY NEAREST CROSS ST. FOR APPLICANT TO FILL IN MORMANDIE EACH OUTLETS: (FIRST 20) C ARSON \$.20 OWNER CENTER 3 16 LIGHTS / D RECEPT. MAIL ADDRESS OUTLETS: (ADD'L UNITS) .10 LIGHTS RECEPT. sw. LIGHTING FIXTURES: (FIRST 20) 20 CITY 00 .20 LIGHTING FIXTURES: (ADDITIONAL) 80 ELECTRICIAN MACIC JONES ELECT. INC. .10 ADDRESS 1820 CORONADO CLO. DRYERS WTR. HTRS. 1.00 GARB. DISP. STA. COOK CITY SIGNAL HILL TEL. NO. GE 8-0612 AUTO.-WASH. 32 DISHWASH. STATE LICENSE NO. STA. APP . (1/2 H.P. 130) 31 819 619 BO. SPACE HTRS. .50 MOTORS: OVER NOT OVER H.P. DISTRICT NO. 0 1.00 6 00 6 INSPECTION RECORD 1 3 1.50 3 8 2.00 15 2.50 15 .50 3.00 50 100 5.00 NO. TRANS SIGNS NO. LAMPS SERVICE O-600V-NOT OVER 200A 1.00 SERVICE 0-600V-OVER 200 A. 0.0 2.00 SERVICE OVER,600V MISC. PERMIT ISSUING FEE 00 2 SUPPLEMENTARY PERMIT ISSUING FEE 1.00 TOTAL FEE I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT ELECTRICAL WIRING. 11-21-62 WIRING COMPPTUS I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAD PROPERTY. meeris FIXTURES POWER SIGNATURE OF PERMITTEE UTILITY CO. NOTIFIED 11-21-62

VALIDATION (CK) MO CASH

ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

LAC.62718 JUN 18 2 A 49.00 %

Felenen

APPLICATION FOR ELECTRICAL PERMIT

76A663-CE806 5-62

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER BUILDING 1153 W. Carson ADDRESS ARSON WILLIAM A. JENSEN, SUP'T OF BUILDING LOCALITY NEAREST CROSS ST FOR APPLICANT TO FILL IN Normandie TOTAL RECEPT. Glamour Palace OWNER \$.20 \$ FIRST 20 OUTLETS LIGHT MAIL ADDRESS ADD'L OVER 20 1153 W. Carson SWITCH. .10 TOTAL CITY LIGHTING FIRST 20 .20 ADD'L OVER 20 ELECTRICIAN Lamb Sign Co. FIXTURES .10 ADDRESS 1125 S. Hawthorne RANGES CLO. DRYERS WTR. HTRS. 1.00 GARB. DISP. STA. COOK OR 30515 CITY Ingle Wood TEL. NO. DISHWASH. AUTO.-WASH. STATE LICENSE NO. 191448 SPACE HTRS STA. APP . (1/2 H.P. MAX.) .50 MOTORS: OVER NOT OVER H.P. GROUP DISTRICT NO. ZONE PROCESSED BY >16N 1.00 Gron INSPECTION RECÓRD 3 1.50 1 3 R 2.00 8 15 2.50 50 3.00 50 100 5.00 NO. TRANS signs. 2 NO. LAMPS 00 SERVICE 0-600V-NOT OVER 200A 1.00 SERVICE 0-600V-OVER 200 A. 2.00 SERVICE OVER 600V 5.00 MISC. PERMIT ISSUING FEE 2.00 SUPPLEMENTARY PERMIT ISSUING FEE 1.00 TOTAL FEE I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT 1-21-62 Competil2 I HEREBY CERTIFY THAT I AM PROPERLY RESISTERED AND/OR LICENSED AS REQUIRED BY 1008 ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. WIRING 11+21-62 FIXTURES Couppid POWER SIGNATURE OF PERMITTEE UTILITY CO. NOTIFIED 11-21-62 FINAL

> VALIDATION CK MO CASH

ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

Mo22958 SEP\$8 2A 4.00 8